

# THE NORTHERN CALIFORNIA CHAPTER AMERICAN VACUUM SOCIETY 30<sup>TH</sup> ANNUAL VACUUM EQUIPMENT EXHIBITION

WYNDHAM SAN JOSE  
1350 N. First Street, San Jose, CA 95112  
Wednesday, February 11, 2009  
12:00 to 6:00 PM

The Northern California Chapter American Vacuum Society's 30<sup>th</sup> Annual Vacuum Equipment Exhibition will take place at the Wyndham San Jose hotel and is a one day exhibit. Please make note of the location and date of the 2009 Equipment Exhibition.

Also, information for the exhibit is only being distributed by e-mail. This letter and the Exhibit Registration form are also available online at <http://www2.avs.org/chapters/nccavs/default.html>.

## TO RESERVE:

Exhibit space can be reserved by completing the enclosed Exhibit Registration form and returning it with your payment. Please make checks payable to "NCCA VS" and send with registration form to: NCCA VS, 110 Yellowstone Dr., Suite 120, Chico, CA 95973, or by credit card (Visa, MasterCard, or Diner's Club) and fax to: Attn: Heather Korff, 530-896-0487.

For questions or additional information, please contact Melissa Moraida, Exhibit Coordinator, 408-350-4364; [Melissa@bowersoc.com](mailto:Melissa@bowersoc.com).

## TABLE SELECTION:

**This will be a table-top show only, floor standing displays or booths will not be allowed. No exceptions.** All tables will be covered with tablecloths, skirted and are 6' x 2'. The cost is **\$580 per table**.

Please select tables by number and we will do our best to reserve your top selection whenever possible. **While we don't anticipate any changes, we would like to reserve the right to change the table layout if necessary.** The exhibit confirmation letter will include details on freight handling.

The attached reservation form asks for your choice of up to 12 table numbers. You will receive an acknowledgement indicating which choice you received. If we are not able to honor one of your requests, we will call you so you may make another choice. Tables will be reserved when a payment of **\$580 per table** is received. *Cancellation refund requests must be received by February 4, 2009.*

## EXHIBIT MANAGER:

John Callaghan, Physical Electronics, [jcallaghan@phi.com](mailto:jcallaghan@phi.com).

## \*NOTE:

Reservations will be accepted as long as space is available and is on a "first come, first serve" basis. **In order for your company name to be included in the promotional brochures distributed prior to the show, your reservation form must be received by November 30, 2008.** All companies reserving space by February 4, 2009 will be included in the Exhibit *Table* Guide (company name, table number only) which is available at the show.

## NCCA VS Buyer's Guide:

To submit a listing in the NCCA VS Buyer's Guide booklet please refer to the separate Buyer's Guide e-mail, visit, <http://www2.avs.org/chapters/nccavs/buyers.html>, or contact Heather Korff, 530-896-0477, [heather@avs.org](mailto:heather@avs.org). Submitting a listing in the Buyer's Guide is separate from Exhibit registration.

